



THE KINGDOM COMMONWEALTH OF YISRAEL
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Apostolic Epistle

THE SPIRIT OF THE LAW

In the Name of Almighty YAHUWAH our Father, and Messiah Yah'shua our Redeemer, Greetings.

Brethren, the ongoing debate among the Hebrew Yisraelite-aware over the purpose of the Law brings to mind a parable of great wisdom I often share:

“One Tuesday afternoon, a certain wise man was taking his customary daily walk, and as usual, came upon the local swimming pool. As he was strolling by, he heard the sound of a young man crying out for help. As he turned to look, he saw that the young man was drowning. But at the same time, he also saw the familiar sign that read, ‘No Swimming on Tuesdays.’

Now it being a Tuesday, he was faced with a real dilemma. He quickly realized there were only two courses of action he could take. Either he could obey the sign and let the man drown, or he could violate the law and save him. But being a man of wisdom, he knew that even though the *letter* of the law said, ‘No Swimming on Tuesdays,’ the *spirit* of the law added, ‘...under ordinary circumstances.’ In other words, no *recreational* swimming on Tuesdays. So he quickly jumped into the pool – “violating” the rule himself – and saved the drowning man’s life.

The wise man understood that the sign was directed toward the lawless – to those who would dare to go swimming while the pool is officially closed! He knew that the rule was never intended for one who would reach out to save his brother from peril; even if that brother’s own ‘violation’ of the law is what imperiled him.” Indeed. My brethren, the Law is a sure guide; but it must be

understood and fulfilled in *love* – not with justice only, but with mercy and humility. We must never be so zealous of the Law that we seek to keep it to the perishing of those for whom Christ died. Is this not what the apostle Paul, as Sha’ul of Tarsus, was guilty of?

Now, based upon its Greco-Romanized mindset, most of “mainstream Christianity” has misunderstood the profound writings of the apostle Paul and believe that the *curse* of the Law is the Law itself. In other words, ‘Churchianity’ insists that those of us who are reconnecting to our Yisraelite culture are “frustrating the grace of GOD.”

But according to the book of Hebrews, the only part of the Torah which is no longer applicable in Christ are the carnal ordinances of the Levitical Priesthood – the Order of the former Temple – which was replaced with the New Covenant Royal Priesthood of Melchizedek; since Christ, our eternal High Priest, sprang not from the tribe of Lewi, but from Yahudah (Ezek. 44:10-31, Heb. 7:11-19).

For example, the blueprint of the new Temple which is soon to come is designed according to this change in the Order of Priesthood; with very critical differences, such as no Menorah, no veil before the Holy of Holies and so on. (Ezek., Chapters 40-47). And therefore, the moral, civil, and dietary laws – and the Holy Convocations – have in no wise been abolished in Christ. SÉLAH.

As for keeping the Law: Even as the tablets of stone were placed *inside* the Ark of the Covenant, with the Torah scrolls placed *beside* the Ark, the Ten Commandments have been inwardly written in our hearts by the Holy Spirit, so that we may be able to comprehend and outwardly follow the Torah (His instructions) unto everlasting life...

In truth, the greatest teachers and keepers of the Law who ever lived are Christ and His disciples. Even the Seventh Day Adventist denomination, for example, has the wisdom to obey the Sabbath Day Commandment, both in the natural and in the Spirit... And many other Messianic/Christian organizations have now begun to fully recognize the Torah-based connection and proper balance between law and grace.

For as it is written, “Here is the patience of the saints: here are they that keep the Commandments of YAHUWAH, AND the faith of Yah’shua.” (Rev. 14:12). Indeed.

Finally, my brethren, now we must advance to the higher spiritual ground the apostle Paul came to occupy; remembering as he wrote to the Corinthians, “Love never fails: but whether there be

prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away.” (1 Cor. 13:8-10). And of course, we must turn to the One who *is* the Word, for the *final* Word. SÉLAH.

When asked what the greatest Commandment in the Law is, Christ Himself said, “You shall love YAHUWAH Elohim with all your heart, and with all your soul, and with all your mind. This is the first and great Commandment. And the second is like unto it; you shall love your neighbor as yourself. On these two Commandments hang all the Law and the prophets.” (Matt. 23:37-40).

He also gave us a *new* Law – a ‘Third Great Commandment’ if you will, that establishes the first two, saying, “A new Commandment I give unto you, *that you love one another as I have loved you*, that you also love one another. By this shall all men know that you are my disciples, if you have love one to another.” (Jn. 13:34-35). As it is written, “Bear one another’s burdens, and thus fulfill *the Law of Christ*.” (Gal. 6:2).

We must begin to keep these three laws as the greatest of all laws; bearing in mind this one thing: “Greater love has no man than this, that a man lay down his life for his friends.” (Matt. 15:13). This is the third Great Commandment – another deeper, self-sacrificing love that completes the first two Great Commandments of Christ! For behold, a three-fold cord is not easily broken.

Surely these three Great Commandments are the real sum and substance of the Law. For example, when Yah’shua was rebuked by the religious hirelings of His day for allowing His disciples to pluck ears of corn on Shabbat, His bold and revolutionary response was on this wise:

“Have you not read what David did when he was hungry, and they that were with him; how he entered into the house of YAH, and did eat the showbread which was not lawful for him to eat, neither for them which were with him, but only for the priests? Or have you not read in the Law how that on the Sabbath days the priests in the temple profane the Sabbath and are blameless?” (Matt. 12:3-5).

Hear O Yisrael: these are the words of Ha Mashiach Himself... In truth, the very manner of words that led to His rejection, condemnation, and crucifixion. As it is written, let us also partake of those same sufferings; that when His glory shall appear, we shall not be ashamed, but we shall be glad even as He shall be – with exceeding joy!

Beloved brethren, it is written, “YAH is love” – not “YAH is Law.” Behold, the Law was made for love – love was not made for the Law! And surely, while we must walk in the *Spirit* of the Law, we must never place the Law of YAH above the *love* of YAH! And above all, let our Father YAH and Yah’shua our Master be *loved*, and praised forevermore!

YAH Khai v’HalleluYAH!!

May the Grace, Mercy, and Divine Completeness of Almighty YAH be with you all. ECHAD!

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