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Yashah Ben Yah'shua
Servant & Royal Emissary
The House of David

A N A P O S T O L I C D E C R E E

THE GREAT GATHERING

Elder Yashah, to the Holy Nation Worldwide, Greetings.

Beloved children, in light of the growing 'New Awakening,' and the ongoing controversy over the location of ancient Jerusalem, a new urgency to return to Promised Land has swept through the Kingdom. And certainly, the scriptures are clear concerning the promise of a physical return... As for this servant, I look forward with great anticipation to a pilgrimage to Zion for Passover, 2025, YAH willing!

With that being said, many among the Hebrew Yisraelite-aware, including this servant, expect that before Abba YAH fully restores our ancient homeland, He will gather us into the wilderness of our affliction: New Yisrael – Arzareth-America; in the midst of His representative “melting pot” of all the peoples of the earth...

Let it be acknowledged throughout the Hebrew Yisraelite Movement that the only wilderness areas (deserts) in the Continental United States are located in the Western states. And it “just so happens” that from the original land of our fathers, the most distant wilderness areas on earth include the Mojave Desert; the former land of 'Ha Makhav' – an extraordinary Mosaic Law-oriented native Yisraelite tribe of Southern California, dwelling in the land of the Joshua tree – with nearby Los Angeles sharing virtually the same global latitude as Jerusalem itself...

Let it also be known that poverty-stricken 'Jacob' from South L.A. has already begun to relocate to the High Desert in serious numbers, by the outstretched arm of Almighty YAH.

THE LAW

Unfortunately, there is a prevailing wind in the Movement, teaching that Yisrael should not seek the Most High in captivity. More and more voices are saying that Abba YAH Himself can *only* be found in 'Zion.' So they say... But what does the *manuscript* say?

“And YAHUWAH shall scatter you among the nations, and you shall be left few in number among the heathen where YAHUWAH shall lead you. And there you shall serve gods, the work of men’s hands, wood, and stone, which neither see, nor hear, nor eat nor smell. But if from there you shall seek YAHUWAH your Elohim you shall find Him, if you seek Him with all your heart and with all your soul” (Deut. 4:27-29). Even so, Amen.

And of course, King Shelomo-Solomon’s ancient prayer in the writings:

“When they sin against you, for there is no one who does not sin, and you become angry with them and give them over to their enemies who take them captive to their own lands far away or near; and if they have a change of heart in the land where they are held captive and repent, and plead with you in the land of their captors and say, ‘We have sinned, we have done wrong, we have acted wickedly;

And if they turn back to you with all their heart and soul in the land of their enemies who took them captive, and pray to you toward the land you gave their ancestors, toward the city you have chosen and the temple I have built for your Name, then from heaven your dwelling place, hear their prayer and their plea and uphold their cause.”

The King goes on to pray,

“Forgive your people who have sinned against you. Forgive all the offenses they have committed against you and cause their captors to show them mercy; for they are your people and your inheritance whom you brought out of Egypt out of that iron-smelting furnace.” (1 Kings 8:46-51).

The New Covenant also bears witness, saying, “...they should seek YAHUWAH, if thereby they might feel after Him and find Him, though He be not far from every one of us” (Acts 17:27).

THE PROPHETS

On the other hand, Yisrael, if we return to seek YAH in Zion, but do not those things which are according to His purpose, will He hear us? And to be sure, we are living in a time of great wickedness...

Behold, the mind of Abba YAH in a time of national rebellion: “Hear the word of YAHUWAH, you rulers of Sodom; give ear unto the Law of our Elohim, you people of Gomorrah. To what purpose is the multitude of your sacrifices unto me, says YAHUWAH: I am full of the burnt offerings of rams and the fat of fed beasts; and I delight not in the blood of bulls or of lambs or of he-goats. When you come to appear before me, who has required this at your hand, to tread my courts?”

“Come now and let us reason together says YAHUWAH: though your sins be as scarlet they shall be as white as snow, though they be red like crimson they shall be as wool. If you be willing and obedient you shall eat the good of the land: But if you refuse and rebel, you shall be devoured with the sword: for the mouth of YAHUWAH has spoken it” (Is. 1:10-12, 18-20).

My brethren, we must know that whether or not Abba hears our cries is not based upon where we are in time and space, *but where we are in the secret place of our hearts.* SÉLAH.

The Most High Himself, through the prophet YermiYahu-Jeremiah, put it this way:

“Then shall you call upon Me and you shall go and pray unto Me, and I will hearken unto you. And you shall seek me and find Me when you shall search for me with all your heart. And I will be found of you, says YAH. And I will turn away your captivity, and I will gather you from all the nations, and from all the places where I have driven you,” says YAHUWAH; “and I will bring you again into the place where I caused you to be carried away captive” (Jer. 29:12-14)

Now, we must be ever mindful, Yisrael, not to place the *land* of Zion above the *King* of Zion! Amen? After all, what man among us would choose a woman who is more concerned with his home than with himself? SÉLAH.

Secondly, much of the urgent call to gather our people in Zion before the Day of YAH, comes from the media influence of a false Gentile version of end-time events. For example, the prophet Yoel writes, “Blow the trumpet in Zion and sound an alarm in My holy mountain: let all the

inhabitants of the land tremble: for the day of YAHUWAH comes, for it is nigh at hand... Gather the people, sanctify the congregation, assemble the elders..." (Joel 2:1, 16a.) In this chapter, the prophet describes in Hebraic cultural language, "a great army" that many believe will come upon Yisrael in the near future. This view contends that we must therefore return to the land "before the decree bring forth." But is this really what the prophet revealed, akhim? Or is this what the Gentiles have been revealing through their media?

Yoel 2 verse 25 says this: "And I will restore to you the years that the locust has eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you." The Hebraic truth of the matter is, Yoel's prophecy recorded in chapter two is not speaking of today's Yisrael at all. It speaks of YAH's "great army" of locusts used to destroy the food supply in a judgment upon ancient Yisrael!

As a case in point, Yoel goes on to prophesy, "And it shall come to pass afterward, that I will pour out my spirit upon all flesh" (Joel 2:28a). The apostle Kefa-Peter quoted this very passage on Shavu'ot as being fulfilled with the outpouring of Ruakh Ha Qodesh *at that time*.

Sh'ma Yisrael: the truth is, the prophecy of judgment upon Yisrael recorded in Yoel chapter two *has already been fulfilled*. My brethren, many more Greco-Roman misinterpretations of the prophets and lack of divine innerstanding of the end-times has crept in among our people unawares, and has left us greatly divided, and prophetically confused.

KEEPING THE FEASTS IN CAPTIVITY

Some among us have argued that since we now know "the true location of Zion," we must return immediately, in order to reinstate the animal sacrifices. And some of us have even begun to offer animal sacrifices in the Diaspora. But according to the Torah, all physical sacrifices beyond the days of the Exodus were to be carried out under the Levitical Priesthood.

For example, it is written, "And the remnant of the meat offering shall be Aharone-Aaron's and his sons: it is a thing most holy of the offerings of YAHUWAH made by fire" (Lev. 2:3). And again, "And you shalt bring the meat offering that is made of these things, unto YAHUWAH. and when it is presented unto the priest, he shall bring it unto the altar" (Lev. 2:8).

In this, the final season of our affliction, the restoration of the tabernacle of Davīd is Divinely connected to the two families YAH has chosen – the sons of Davīd and the sons of Tzadok. And

for those of us in Mashiach, and thus a part of the restored Davidic Tabernacle, the animal sacrifices offered by the natural Levitical order will occur according to the new Royal Priestly order of Melchizedek (Ezek. 44:10-31). As it is written, “Purge out therefore the old leaven that you may be a new lump, as you are unleavened. For even Christ *our Passover* (who sprang not from Levi, but Yahudah) is sacrificed for us” (1 Cor. 5:7). But again, we cannot lawfully offer sacrifices pleasing unto the Most High outside of the statutes and ordinances concerning the actual order of Tzadok, which obviously has not yet been established.

SACRIFICES UNDER THE MELCHIZEDEK ORDER

At the ancient tabernacle of David, the King ordered both natural and spiritual sacrifices and offerings to be performed by the sons of Aharone. The record in the Chronicles states, “David distributed them, both Tzadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service” (1 Chr. 24:3).

And furthermore, “...David called for Tzadok and Abiathar the priests, and for the Levites, for Uriel, AshaYahu, and Yoel, ShemaYahu, and Eliel and Amminadab. And David spoke to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps, and cymbals sounding, by lifting up the voice with joy” (1 Chr. 15:11-16).

Once again, according to the last days visions of Ezekiel, the coming Eternal Temple in Jerusalem will include the perpetual offering of animal sacrifices, along with all other Mosaic offerings, by the faithful remnant of the sons of Tzadok, under the restored Royal Priestly Order of Melchizedek. Even so, Amen.

Behold, it is also written, “Like as I pleaded with your fathers in the wilderness of *the land of Egypt*, so will I plead with you, says Adonai YAHUWAH” (Ezek. 20:36).

My fellow countrymen, notice that the wilderness our ancient fathers escaped to was yet in the land of Egypt – in the land formerly ruled by their oppressors. According to the prophecy, so shall He plead with true Yisrael today; in a wilderness formerly under our oppressors as well. In the “New Egypt.” SÉLAH.

But – before He will allow us to return as a people to our original Promised Land and offer up natural sacrifices, we must first gather ourselves together while still in exile, to offer up *spiritual* sacrifices of worship and praise unto Abba YAH, as well as genuine love, righteousness and

brotherhood! And thereby, before the New Exodus, our Priestly Order shall be fully restored, tested and tried, and fully consecrated and acceptable unto YAH! For as it is written, we as a nation shall never defile His Holy Land again. But meanwhile, we must be ever mindful not to place the *land* of Zion above the *King* of Zion! After all, Hebrews, what man among us would choose a woman who is more concerned with his home than with himself?

Hear O Yisrael: Let us now bring to our remembrance once and for all time, that the Holy Land was made for His people – His people were not made for the Holy Land! Remember, the land was named after Yisrael – Yisrael was not named after the land... To that extent, YAH loves the people of Zion more than the land of Zion! And surely, Abba YAH is not nearly as concerned with getting us out of Egypt and Babylon, as He is with getting Egypt and Babylon out of us! SÉLAH.

Now, at this point, let us briefly examine the record of Davīd raising the ancient tabernacle, according to the actual Hebrew language and culture:

English: In that day will I raise up (Hebrew: ‘Koom’) the tabernacle (Hebrew: ‘Cukkah’) of Davīd, that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it (Hebrew: ‘Banah’) as in the days of old (Amos 9:11).

Hebrew Yisraelite translation: In that day, I will re-establish the temporary dwelling of Davīd that has fallen; and I will raise up his ruins, and I will restore his family, as in the days of old.

These very familiar passages, rightfully translated according to the Hebrew language and culture, prove beyond any doubt that the “ruins” YAHUWAH promised to raise up was the very family of King Davīd. The Most High was thus signifying that the earthly house of this tabernacle must at some point be folded up and thrown away; for our ultimate residence in the body is an eternal house, not made with hands.

And again, Abba YAH was also revealing that in the last days, He would restore Davīd’s family. It is not the King’s ancient dwellings, but his righteous rule that will be as in the days of old. As it is written, YAH does not dwell in temples made with man’s hands. Are we not living stones in the temple of YAH? Now to be sure, YAH dwells in Zion. To this we all agree. And yet not in the land of Zion alone, but much more importantly, in the inner dry place – the Zion of His people.

My brethren, it was only when the original disciples were in one place and in one accord that the Ruakh fell, and they were fully empowered to establish the Torah in Mashiach. Now notice that

when this occurred, they were in Yerushalayim, and yet, they were not in the Temple or in the physical tent, neither were they in the citadel of David (Acts 2). Does this not show that we as His people are now the Tabernacle, and that the Most High has taken up residence within us? Also, at the gathering of the elders to decide how the Gentiles should relate to the Torah, Ya'aqob-James – a son of David and the brother of Mashiach – declared and decreed the unfolding fulfillment of the prophecy of Amos concerning the restored tabernacle (Acts 15).

And yet the Elders were not in the physical tabernacle, but under the Royal family YAHUWAH Himself decreed and established. According to the original apostles, those are the ruins that are being raised up under the post-Levitical Melchizedek Priesthood.

EGYPT OR BABYLON

As we know all too well, there remains much confusion in the Movement over the very nature of our captivity. For example, some say we must flee Babylon, meaning America, and return to our homeland as a refuge from the coming wrath of YAH. And yet, it is written, "There is therefore now no condemnation to them who are in Mashiach Yahushua, who walk not after the flesh but after the Spirit." On the other hand, some of us say that America is the new Egypt; and that we will be passed over, just as it was in Goshen – and like the first Exodus, we shall come forth with great substance.

To begin with, confusing these allegories has caused us to overlook the fact that these two ancient captivities were completely different, both in terms of their prophetic meaning and their effect on our ancient fathers. Indeed, we must flee Babylon. No doubt. But remember, brethren, the Babylonians led us away captive, whereas with the Egyptians (like in America), Yisraelites were living in the land long before the season of captivity.

According to Daniel's vision, the four kingdoms that would seek to destroy our people were headed by Babylon. Not Egypt – who was not numbered among the four. As it is written, "...blessed be Egypt, *My people...*" (Is. 19:25). Why? Because Babylon was a demonic society that opposed us from the outset, and Egypt was not. Egypt never tried to overthrow our *culture*.

Remember, brothers, our father Abraham left his hometown just south of Babylon and was led into Egypt by The Most High. Again, we must flee Babylon! But clearly, Babylon is *not* America. *Babylon is the harlot church*. So how is it then, brethren? We must flee *the harlot churches* of America, but not America herself. The United States is the new Egypt. And like her ancient sister,

as a sign to the nations, she will face the wrath of YAH, while His elect from every nationality of man is preserved right in her midst. Sh'ma Yisrael: let us no longer fear the wrath of YAH to come upon America. But rather, let us tremble at the thought of being judged by the Most High as a part of the Babylonian harlot of 'Churchianity.' Now the conclusion of the matter is this: we as a people must *flee* the harlot religious system, but *remain* in Egypt until the appointed time – which is very close at hand.

Now, the new Exodus will be different in one fundamental way. This time, not only will we come out of Egypt and Babylon, but Egypt and Babylon will come out of us!

Again, we shall no more defile His land. Remember, even the generation that entered into the promised land rebelled against the Most High, just as their fathers did, and greatly defiled the land. (Ezek. 20:8-21). This is the very reason, my brethren, that YAH will gather us in the land of our captivity, just as He did in the wilderness of Egypt. To purge us, and to prepare us to enter into His promises. And this time, our national blessing shall be forever... Even so, Amen.

2019

Beloved brethren, for as long as most of us can remember, the Hebrew Yisraelite-aware community has been deeply divided over the 'four-hundred years prophecy' recorded in Genesis. And as we all know, the 2019 end-date is based on the official 1619 historical marker of the introduction of chattel slavery into America. The prophecy reveals that after a four-hundred-year servitude, Abraham's seed will come out of great affliction "...with great substance."

And now, the historical marker of 1619 has been officially codified by America in the recent landmark legislation, House Resolution 1242, echoing the position of the proponents among us [of which this servant is definitely one]. So does this particular prophecy apply to *all* Yisrael?

As you know, Hebrew Yisraelites were scattered across the length and breadth of the earth, according to the Torah. And surely, the final dispersal of the Kingdom of Yahudah was primarily southward into Africa. But we who were delivered to the Americas, and to the United States in particular, have been specifically set apart from Yahudah in Africa, as well as from Ephraim in America and the Commonwealth at-large.

Now to be sure, many of our Yisraelite ancestors were living, both free and bond, in the Western Hemisphere prior to 1619. However, 1619 marks the onset of our affliction beginning at Point

Comfort, Virginia; which occurred under the aegis of the revolutionary American experiment. Let it also be known throughout the Commonwealth that Hebrew Yisraelites from the United States of America represent a specifically set-apart component of the overall Diaspora; consisting primarily of the ruling class of the Kingdom of Yahudah, the inhabitants of Benyamin, and Yerushalayim and the Royal family of David (Deut. 28:36).

So why the United States? My fellow countrymen, the original intent of the U.S. Constitution was to replicate the Divine preeminence of ancient Yisrael. This singular destiny and purpose makes the United States of America totally unique among all the nations of the earth. To that extent, the four-hundred-year captivity of Abraham's seed in fact began under the thirteen British colonies of America in August of 1619, and set in motion a chastisement and processing that is totally unique among the Diaspora.

(Note: The maiden voyage of 'The Good Ship Jesus,' marking the introduction of chattel slavery into the Western Hemisphere, was to the Spanish stronghold of the Dominican Republic, in the year 1562, some fifty-seven years earlier.)

The truth is, brethren, that the 'four-hundred years prophecy' specifically concerns Abraham's seed (singular), which the New Davidic Covenant reveals to be Yahushua – the Messiah Himself. (Gal. 3:16). Therefore, the Genesis prophecy speaks only of those Hebrew Yisraelites determined by YAH to be in Ha Mashiach Yahushua (Gal. 3:29). SÉLAH.

And clearly, the overwhelming majority of Hebrew Yisraelites in Christ are, and will be, from America. And so shall the Hebrew Yisraelites, led by the Royal family of David, and all Yahudah and Yerushalayim, fulfill the prophecy of Genesis of an end-times mass Exodus of the seed of Yah'aqob to the land of our fathers.

A SAFE HAVEN

Brethren, at this perilous hour, we as the faithful remnant of Yisrael are now witnessing the final year of our four-hundred-year affliction in America; witnessed by the sign of the four blood moons, and an alarming rise of unchecked terrorism against our people. Now notice that when we were in captivity in ancient Egypt or Babylon, we gathered together in our own territories, and thereby remained strong and unified. We were together in one place. This is why the Pharaohs, Nebuchadnezzars and Hamans were never able to fully subdue our people as America has done.

In other words, we built our own separate community in every captivity throughout our history, to preserve our people and sustain our culture. We must do so again. And not in fear, but in UNITY! And again, the vast wilderness in America is in the far west. And from eretz Yisrael, among the furthest wilderness areas on earth is the desert region in the southwestern United States. Again, among these regions, the Mojave Desert is an area of an ancient Hebrew Yisraelite tribe – Ha Makhav – a rare tribe whose culture remained very closely aligned with the Law of Moses.

And amazingly, the one-hundred-ten-mile Makhav (Mojave) river is underground, with one of two places it surfaces being Victorville, CA. And the general area of this city was the seat of the Makhav Capital, where the mayim (water) – the ‘mem’ in Makhav – was available in abundance.

Beloved brethren, let it be known throughout the Movement that the Servant-Emissary of the House of David has organized and structured the TCVI Church-Sanhedrin to provide a legal foundation for a sovereign city-state in the wilderness of America as a safe haven for our people – restoring the United Kingdom of Yisrael in exile.

My fellow countrymen, we must no longer seek our repatriation from the U.S., the U.N., the Knesset, or anyone else but Almighty YAH. In truth, our conformity to the current political order is an affront to the Most High, who desires to finally be acknowledged by the nations in this final captivity of His people, as the only One who can *deliver* His people! For very soon, all the nations of the earth shall seek after us, my brethren; trust and believe...

Hear O Yisrael, and understand – it is not enough for the Gentiles to just read what we write and hear what we say. They must now see what we do... Let us come together, O Yisrael, and put forth an actual demonstration before the nations of what will transpire when the people of the Most High are in one place and in one accord. For at this very hour, the nations of the earth groan together in travail; waiting on a manifestation of the true sons of YAH, just as it is written. And it will be this witness – and only this witness – that shall cause the nations to flow unto Zion!

I beseech you, brethren – whether you are an Elder called to nation-build, or a Yisraelite, or anyone else with financial means, it is time to support an effort under a Kingdom mandate to build a city of refuge; a safe haven in the wilderness of the people, as it is written.

YAH Khai v’ HalleluYAH!

May the Grace, Mercy and Divine Completeness of Abba YAH be with you all. ECHAD!

IT'S KINGDOM TIME.

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The House of David is the sovereign Hebrew Yisraelite Governmental Order of The Kingdom Commonwealth of Yisrael, and the founding body of the Church at Victorville; a global Messianic non-501(c)3 association located in the High Desert of Southern California, U.S.A.