



THE KINGDOM COMMONWEALTH OF YISRAEL
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Apostolic Doctrine

THE INCARNATION OF CHRIST

My beloved brethren, the ongoing debate among the Hebrew Yisraelite-aware concerning the biological origin of Yahushua the Messiah is not merely a debate. This internal conflict draws attention to a point of doctrine that is absolutely crucial; not only to our own repatriation, but to our very redemption as ‘The People of the Book,’ and to the salvation of the faithful followers of our Messiah from every nation on earth.

As a set-apart people who were originally founded and sustained through the supernatural, we as true Yisraelites must reject out of hand the rationale that denies irrefutable evidence, both scriptural and historical, of the miraculous birth of Christ. And in light of the emerging new awakening of all Yisrael, this issue must now be fully re-examined in that light of truth, rather than in the usual knee-jerk reactive mode of Churchianity, based upon the lies of our enemies.

As we all know, this poisonous doctrine being taught among us, often with good intentions, claims that the incarnation of Yahushua is nothing more than a fanciful tale rooted in ancient mythology. Those who espouse this teaching insist that Christ is of necessity, the physical offspring of his earthly father, Yosef (Joseph). (And yet ironically, those who believe that a supernatural pregnancy defies reality also espouse the supernatural doctrine of “reincarnation.”)

My brethren, the fact that the case for rejecting the virgin birth hinges on a mere one verse of scripture makes it clear that the motives for teaching this lie is something other than to spread the Gospel. The lone verse used to justify this theory reads like this: “For verily He (Christ) took not on Him the nature of angels, but He took on Him the seed of Abraham” (Heb. 2:16). And notice,

saints, that Christ is referred to in the Covenant as ‘the last Adam.’ And as it is written, “The first Adam was made a living soul: the last Adam was made a living spirit.” (1 Cor. 15:45).

Now behold, family: According to the genealogy in the Gospel of Luke, Adam is a son of YAH, and has no earthly father. And yet, Adam was the first man, and the father of all natural humanity, by the Divine Decree of Almighty YAH. And therefore, if it were necessary to have an earthly father to qualify as being a man, then the *original* man was something other than a man himself, and did not qualify. And likewise, Yahushua, being the last Adam, has no earthly father. And yet, He too, is a man. And therefore, He indeed has all things in common with His brethren. SÉLAH.

The Yosef’s seed doctrine goes on to shamefully conclude that Yosef knew his wife before their betrothal became lawfully consummated. And this implies that Yahushua was born a bastard. So then, Hebrews, Yahushua Ha Mashiakh is a son of fornication? YAH forbid! And what does Torah law say concerning a bastard? “A bastard shall not enter into the congregation of YAHUWAH; even to his tenth generation shall he not enter into the congregation of YAHUWAH.” (Deut. 23:2).

So then, according to the ‘Yosef’s seed’ doctrine, not only was Yahushua utterly disqualified as a candidate for Mashiakh, He was also disqualified from basic citizenship, along with four hundred years of His future descendants. Can this really be true, brethren? Clearly and obviously not. In fact, this worldly doctrine is the very reason for first-century Yisrael holding Yahushua in such utter contempt. After all, this heresy is nothing new. It was no doubt held by the vast majority of the adulterous generation that perished according to the wrath of YAH in 70 A.D.

Behold, O Yisrael: in order to place the final nail in the coffin of this deadly doctrine, we must begin with the words of Ha Mashiakh Himself:

“While the Pharisees were gathered together, Yahushua asked them saying, ‘What do you think about the Christ? Whose Son is He?’ They said to Him, ‘The Son of Davīd.’ He said to them, ‘How then does Davīd in the Spirit call Him Master, saying: YAHUWAH said to my LORD, Sit at My right hand, until I make Your enemies Your footstool? If Davīd then calls Him ‘LORD,’ how then is He his Son?’ And no one was able to answer Him a word, nor from that day on, did anyone dare question Him anymore.” (Matt. 22:41-46.) SÉLAH.

Now, let us take a fresh look at just exactly how Yahushua took on the seed of Abraham.

The genealogy in Luke tells us this: “And Yahushua Himself began as if He were thirty years of

age, being *as was supposed*, the son of Yosef, who was the son of Eli” (Luke 3:23.) Now notice that this genealogy says that Yosef was the son of Eli. On the other hand, Matthew’s genealogy tells us that Yosef’s father was *Ya’aqob* – “And Ya’aqob begat Yosef, the husband of Miriam, of whom was born Yahushua, who is called Messiah (Matt. 1:16). Why so?

Matthew’s genealogy deals with the Messiah’s Royal lineage as a son of YAH. Notice that it descends from Abraham to Yahushua, to prove His descent from a king; and therefore, His right to *rule*. On the other hand, Luke’s genealogy deals with Yahushua’s biological lineage as a son of *man*. And notice that unlike Matthew’s genealogy, it goes upward, from Yosef to YAH, to establish his *ascent* to a King; and therefore, it proves his right to *serve*. Behold, you Hebrews, is your mother’s father *your* father? Then you have a Yisraelite father; and therefore, you are a Yisraelite indeed.

Now Eli, being the father of Miriam, and the father-in-law of Yosef, is the ‘grand’ father of Yahushua. So Yahushua is the seed of His grandfather Eli. And His grandfather is the seed of Abraham; and therefore, so is Ha Mashiakh (Luke 3:34). Also notice, brethren, that unlike all other genealogical passages, Matthew does not record that Yosef begat Yahushua, but instead writes, “...Yosef, the husband of Miriam, *of whom was born* Yahushua, who is called Christ.”

So why not? Why did Matthew need to point out that Yosef was the husband of Miriam? Why not just simply record, “Yosef begat Yahushua,” according to the usual manner of the Torah? There is only one possible answer, my brethren – because Yosef is the *adoptive* father of the Messiah. And it was “...*Miriam*, of whom was born the Christ.” And again, according to Luke’s genealogy, Miriam’s father was Eli, a direct descendant of Davīd through his son Nathan. And this point is absolutely critical, because it gives Yahushua the biological right to the throne of Davīd; and does so in a very profound way...

Again, the Gospel of Matthew presents Yahushua to Yisrael as her King. And a king must have a Royal genealogy. And as you know, brethren, the primary Royal line of Davīd is traced through his son Shelomo-Solomon. So Matthew presents Yahushua as the son of Davīd through Shelomo. This descent gives Him the *legal* right – howbeit abdicated – to the throne of Davīd by succession; being the eldest son of Yosef by adoption. SÉLAH. So then, Yahushua is a part of both the Royal line of Davīd through King Shelomo, and the natural Royal descendants of Davīd through Nathan; Nathan being another favored prince who was not under the curse on Shelomo’s line.

But the Messiah's credentials as both a King *and* a Son must be established. This is why Luke's Gospel presents Him as the Son of Man – the suffering servant. And thus, Luke's genealogy is concerned with the *biological* right of Yahushua as a man, to inherit the throne of David. So Luke traces Christ back to Nathan, an older son of David.

Now, beloved brethren, the conclusion of the matter is this: Yahushua has the abdicated legal right to the throne of David through Yosef, his legal adoptive father, a direct descendant of Shelomo. But He also holds the natural right to the throne through Eli, his maternal grandfather, a direct descendant of Nathan. SÉLAH.

Finally, my people, in reconsidering this highly critical matter, we must bear in mind that the first Adam – the original supernatural incarnation of man – disobeyed the Commandment of His Creator, and thus, fell into a permanent state of disconnection from the mind of YAH. And as we all know and innerstand – without contradiction, the wages of sin is death. And thus, according to the flesh, Adam's posterity is under the sentence of death. For in Adam, all die, as it is written.

Now at first glance, this basic truth appears to be grossly and profoundly unjust. And surely, my brethren, that would be the case, were it not for the unspeakable love, integrity, and divine intervention of Almighty YAH. For the gift of YAH is eternal life, through the incarnation of Ha Mashiakh! For even as all die in Adam, all men found in the last Adam, Yahushua Ben YAHUWAH, shall live! And that, unto everlasting life. YAH Khai v'HalleluYAH!!

Behold, saints: He who bypassed the seed of man, and was tempted in all points as are we, was found to be without sin; and Has prevailed in Abba YAH, who was in Yahushua Ha Mashiakh of a surety, reconciling the world unto Himself. We must no longer err, beloved family. We must never again put forth any doctrine, interpret any scripture, or utter any prophecy, based on Roman Catholicism, Protestantism, institutionalism, or denominationalism. We must now faithfully and consistently put forth a *pro-active* Gospel, based solely upon the manuscript itself. SÉLAH.

Hear, O Yisrael, and understand: Contrary to the strivings of the unwise and unlearned, the incarnation of Ha Mashiakh is *not* the Roman Catholic false doctrine of the so-called "Immaculate Conception." In reality, that designation refers to the demonic doctrine that Miriam, the mother of Yahushua, was herself conceived by divine incarnation. *This*, my brethren, is the ancient Babylonian-Mithraic "Queen of Heaven" lie that the diabolical Roman Emperor Constantine misapplied to Yahushua and His mother, in a cunning political ploy to overthrow the House of David and corrupt the true congregation of YAH. SÉLAH. Clearly, *this* is the lie that we must

expose and root out – ancient Babylonian *mother worship*. As for the supernatural incarnation of Ha Mashiakh, the prophet YeshaYahu-Isaiah declared, “Therefore YAHUWAH Himself shall give you a sign; Behold, a virgin shall conceive and bear a son, and shall call His name Immanuel” (Is. 7:14). So then, the sign that YAH Himself shall give us is a young woman conceiving? And calling the son she bears Immanuel? Something that has occurred repeatedly throughout history? Really?

Come, O Yisrael, and let us reason together! Without the shedding of blood there is no remission of sin. And surely, the blood of bulls and goats, and yea, even the Passover lamb itself, is in no wise a sufficient ransom for the multitude of our iniquities. And as it is written, “But you, Bethlehem Ephratah, though you be little among the thousands of Yahudah, yet out of you shall He come forth unto Me that is to be ruler in Yisrael; whose goings forth have been from of old; from everlasting” (Micah 5:2) Indeed.

My fellow countrymen, the Master declared unto all Yisrael – and ultimately, unto all men, for all time: “I am the resurrection and the life. He that believes in Me, though he were dead, yet shall he live. And he that lives and believes in Me, shall never die. Do you believe this?” Master, we believe! And LORD, help our unbelief...

Behold, you awakened Hebrews: Yahushua Ha Mashiakh, the Seed of the *woman*, did indeed ‘bruise the head of the serpent,’ giving him a mortal wound. And in so doing, Christ redeemed Yisrael from her sins, once and for all time... And He miraculously fulfilled the eternal Promise, and opened wide the golden door to everlasting life!

Shal’m!

IT’S KINGDOM TIME.

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